

R. C. C.

Job 49 *Tract 29420* **1** **APPLICATION FOR ELECTRICAL PERMIT**

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN				NO.	EACH	FEE
RECEPT. <i>33</i>	TOTAL OUTLETS	FIRST 20	<i>20</i>	\$.20	\$	<i>4.00</i>
LIGHT <i>24</i>	<i>79</i>	ADD'L OVER 20	<i>59</i>	.10		<i>5.90</i>
SWITCH <i>22</i>		FIRST 20	<i>20</i>	.20		<i>4.00</i>
LIGHTING FIXTURES	<i>24</i>	ADD'L OVER 20	<i>4</i>	.10		<i>40</i>
RANGES	CLO. DRYERS	WTR. HTRS.		1.00		
GARB. DISP. <i>1</i>	STA. COOK					
DISHWASH. <i>1</i>	AUTO.-WASH.					
SPACE HTRS. <i>1</i>	STA. APP. (1/2 H.P. MAX.)	<i>5</i>		.50		<i>2.50</i>
MOTORS:	OVER	NOT OVER	H.P.			
	0	1			1.00	
	1	3			1.50	
	3	8			2.00	
	8	15			2.50	
	15	50			3.00	
	50	100			5.00	
SIGNS:	NO. TRANS.					
	NO. LAMPS					
SERVICE 0-600V.-NOT OVER 200A					1.00	<i>1.00</i>
SERVICE 0-600V.-OVER 200 A.					2.00	
SERVICE OVER 600V					5.00	
MISC.						
PERMIT ISSUING FEE					2.00	<i>2.00</i>
SUPPLEMENTARY PERMIT ISSUING FEE					1.00	
TOTAL FEE						<i>\$ 19.80</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

J. A. Lambie

BUILDING ADDRESS	<i>1175 W. Oakfair Dr.</i>		
LOCALITY	<i>San Mateo</i>		
NEAREST CROSS ST.	<i>2454 Normandie</i>		
OWNER	<i>R. A. Watt Inc.</i>		
MAIL ADDRESS	<i>16901 S. Western</i>		
CITY	<i>Gardena</i>	TEL. NO.	
ELECTRICIAN	<i>R. T. E. Electric</i>		
ADDRESS	<i>353 Rosemead</i>		
CITY	<i>Los Angeles</i>	TEL. NO.	<i>Ge 45111</i>
STATE LICENSE NO.	<i>232444</i>		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>I</i>	<i>12</i>	<i>Alman</i>

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>6-23-65</i>	<i>[Signature]</i>
WIRING	<i>7-2-65</i>	<i>[Signature]</i>
FIXTURES	<i>7-2-65</i>	<i>[Signature]</i>
POWER	<i>7-3-65</i>	<i>[Signature]</i>
UTILITY CO. NOTIFIED	<i>7-2-65</i>	<i>[Signature]</i>
FINAL	<i>7-2-65</i>	<i>[Signature]</i>

VALIDATION
 CK MO CASH

JOSEPH C. ROOHAN
 SUPERVISING ELECTRICAL ENGINEER

LAC 31633 MAY 24 2 A 1980

Alman

INSPECTOR COPY

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>49</u>
BLOCK	TRACT <u>29420</u>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>
USE OF BUILDINGS	<u>Res</u>
CONTRACTOR	<u>B. Lume</u>
ADDRESS	<u>13000 Deaso Ave</u>
CITY	<u>La Mirada</u> TEL. NO. <u>9410289</u>
REGISTRATION NO. <u>042157540</u>	<input type="checkbox"/> STATE <input type="checkbox"/> COUNTY
NO.	DESCRIPTION OF WORK
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 <u>5</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	<u>2</u>	00
	TOTAL FEE		<u>7</u>	

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT New

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE B. Lume

BUILDING ADDRESS	<u>11750 Oakley Lane</u>		
LOCALITY	<u>Normandie</u>		
NEAREST CROSS ST.			
OWNER	<u>R. A. Watt</u>		
MAIL ADDRESS			
CITY	TEL. NO.		
DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
<u>12</u>	<u>I</u>	<u>41</u>	<u>W. J. Wood</u>
CONNECTION DATA			
STATION	<u>7+21</u>	DEPTH	<u>6'</u>
MANHOLE REFERENCE	<u>64' 50'</u>		
Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.	<u>UPPER</u>
	CURB	P.L.	LOWER
CO. IMP. NO.	P.C. NO. <u>7037</u>		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<u>7/14/65</u>	<u>W. J. Wood</u>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT (S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 61043 JUL 14 1965

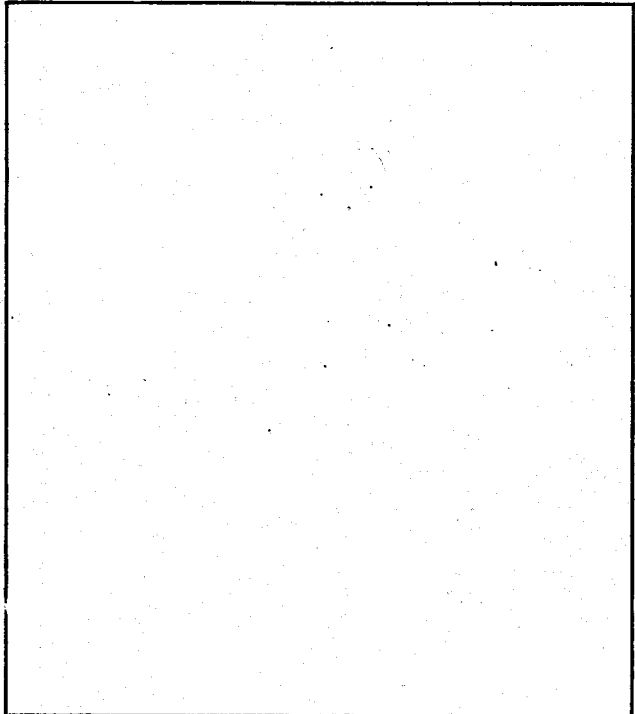
7.00 \$

W. J. Wood

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES